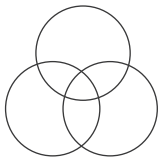
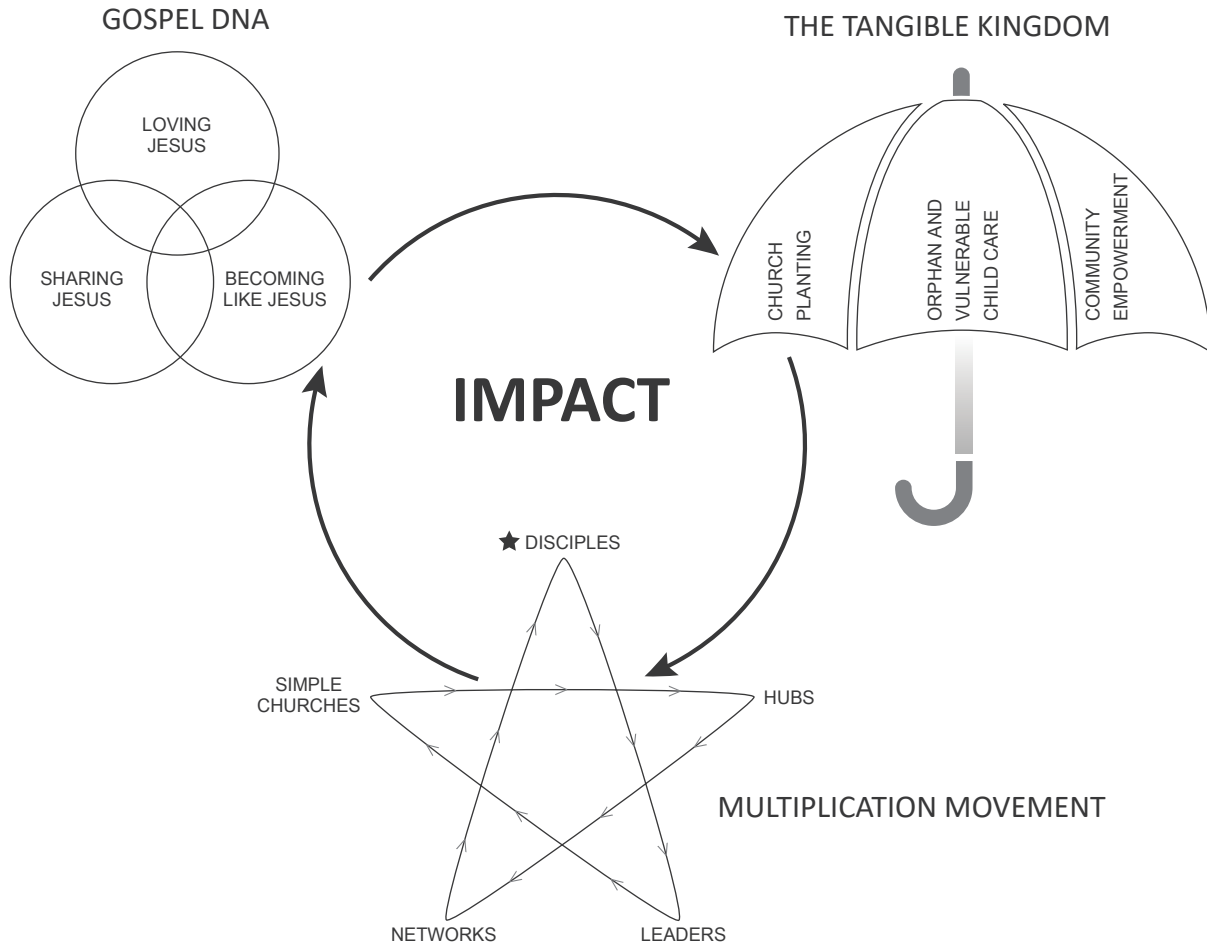


GLOBAL IMPACT EXECUTIVE SUMMARY

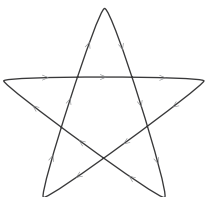
Catalyze movements of simple reproducing disciples, leaders, churches and networks, with a heart for the physical and spiritual orphan, among the unreached peoples of southeast Asia, and South Africa.



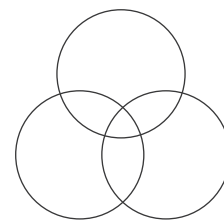
GOSPEL DNA – The proclamation, “Jesus is Lord” is a three-word worldview. The gospel is the means and the motivation for everything we do. We see everything through the lens of amazing grace, the finished work of Jesus at Calvary, and the Lordship of Jesus over everything, affirmed by His Resurrection and Ascension. The gospel causes us to grow in three ways: Loving Jesus, Becoming Like Jesus and Sharing Jesus. We are moving from unbelief toward belief in Jesus, in every area.



TANGIBLE KINGDOM – The gospel needs both a verbal and demonstration proclamation. Yes, we preach the gospel with our words, but we proclaim it by making the Kingdom Tangible on earth, through acts of service, beauty, and kindness. According to Jesus, the Kingdom is the place on earth where God’s will is done as it is in Heaven. We seek to address not only the symptoms on the surface, but the source of the problems, at the root. The Gospel and the Tangible Kingdom are the answer to those root problems. Through a fusion of community empowerment, orphan care, and church planting, the Gospel addresses the deepest needs of the mind, body and soul of the individual, as well as the holistic needs of an entire village. We seek to address these issues progressively and developmentally, empowering the church and the entire community to partner with Jesus in the transformation.



MULTIPLICATION MOVEMENT – At the beginning of creation, God said to humanity, “Be fruitful and multiply.” At the beginning of the new creation—the Church, Jesus said, “Go make disciples.” Implicit in that command is the idea that every disciple is designed to be a disciple that can make disciples. Multiplication is God’s plan for Creation and the Church. The Church is designed to be a movement of multiplying disciples, multiplying leaders, multiplying simple churches (houses), multiplying congregations (hubs) and multiplying networks. When we are multiplying disciples, leaders, simple churches, congregations, and networks, to the fourth generation (2 Tim 2:2) on more than one strand, you have a multiplication movement. That is our aim.



GOSPEL DNA

Westside's Mission: Loving Jesus, Becoming Like Jesus, Sharing Jesus

At the heart of Westside's mission is Jesus. Jesus is our life. He is our source. His gospel is our motivation and our means. In every part of our practice, the goal, above and behind all other goals is to know Him better, to abide with Him more deeply, to rest more completely in the identity we find in the Gospel, and to trust more fully the sufficiency of His finished work.

Loving Jesus – Relational

While many of are predisposed to approach “loving Jesus” from a work we do or accomplish, we must remember that we love only because we were first loved by Jesus. As we grow in our identity that is grounded and rooted in the love Christ has for us, then we understand the source of our ability to love God and love people. It is out of the love that He pours into us that we can fully worship Him and respond to Him in love. It is out of the love the He pours into us that we can fully love others as we have first been loved.

(1 John 4:10, 1 John 4:19, Luke 10:27, Deuteronomy 6:5, John 15:12-14, Romans 5:8, Colossians 3:12-14)

Becoming Like Jesus – Transformational

We don't just need Jesus's message, we also need His methods. Jesus was the master at living. The invitation to His disciples and also to us, “Come follow me,” is an invitation to learn how to surrender every area of life to the lordship of Jesus, just as He was surrendered to His Father. We want to be able to declare as Jesus did, “The son can do nothing of His own accord, but only what He sees the Father doing. For whatever the Father does, the Son does likewise.” Being captivated by the love Christ has shown us, we cannot help but gaze upon Him and learn His ways. As we learn the rhythms of Jesus and integrate them into our lives, we will mature in Christ. That maturity will express itself in a greater capacity to love.

(Matthew 4:19, 1 Corinthians 11:1, John 5:19, 2 Corinthians 3:18, Romans 12:1-2, Ephesians 5:1-2, John 13:34-35)

Sharing Jesus – Missional

Jesus said, “Go make disciples of all nations,” and “You will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the end of the earth.” As the Father sent the Son, so the Son sends the Spirit, so the Son and the Spirit send us to extend the whole gospel, both in proclamation and demonstration. In every context, this will be incarnational and holistic. In other words, just as Jesus *lived among* us, we will embed ourselves deeply into every context. Further, we will share the whole gospel message of the restoration of all things. Salvation is not just for the *ever after*, but a world view for the *here and now*.

(Matthew 28:19 – 20, Acts 1:8, John 1:14, John 13:35, Romans 1:16, Romans 10: 14-15, Romans 10:9-10, 2 Corinthians 5:20)



THE TANGIBLE KINGDOM

Through the integration of three primary outlets—church planting, orphan care and community empowerment, we address the fundamental needs of the individual, as well as the holistic needs of an entire community. Our strategy is to nurture these communities towards self sustainable wholeness and to restore them to experiencing humanness in the way God intended. Our depth of involvement in our primary outlets is determined by three levels of engagement.

1. CHURCH PLANTING

All three levels of engagement focus on gospel saturation.

- *Primary Level → Saturating my Community*

This is facilitated by reproductive disciple-making and the formation of a missional lifestyle of those disciples in the community. This every day gospel community culminates into simple expressions of church that also include a weekly gathering of believers.

- *Secondary Level → Saturating my Neighboring Community*

In addition to weekly gatherings, this level of engagement includes sending church planters to neighboring villages.

- *Tertiary Level → Saturating my Region and Beyond*

Combined with primary and secondary levels of engagement, this level also facilitates church planter training and supports a network of churches that plant churches.

2. ORPHAN AND VULNERABLE CHILD CARE

All three levels of engagement focus on orphan and vulnerable child care.

- *Primary Level → Basic Needs and Spiritual Development (crisis alleviation and relief work)*

Providing children with food, clothing and shelter and ensuring each child has a church home.

- *Secondary Level → Education and Basic Healthcare (transitioning from relief to development)*

In addition to caring for basic needs and spiritual development, this level of engagement ensures education and facilitates basic health care.

- *Tertiary Level → Sense of Family and Development of Personal Independence (holistic care)*

Combined with primary and secondary levels of engagement, this level also offers a sense of belonging and independence through ministry programming, training and exposure to expanded worldview experiences.

3. COMMUNITY EMPOWERMENT

All three levels of engagement focus on the community's development.

- *Primary Level → Community Contact*

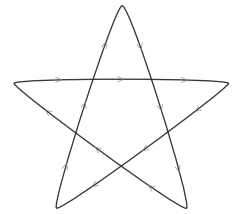
Assessing needs and available resources and becoming culturally sensitive.

- *Secondary Level → Community Mobilization*

In addition to establishing community contact, this level of engagement determines scope of work, identifies partners and formulates and executes a plan of action.

- *Tertiary Level → Community in Action*

Combined with primary and secondary levels of engagement, this level also encompasses project management, sustainability and reproducibility.



MULTIPLICATION MOVEMENT

A multiplication movement consists of the multiplication at the following five points...

Disciples:

The Starfish church begins with disciples multiplying disciples. That's job one. Be one and make one who can make one.

Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."
Matthew 28:18

Leaders:

Then, as people begin to multiply disciples, they are becoming leaders almost without knowing it. As we multiply disciples and leaders, we get teams...missional teams owning the mission of Jesus in a neighborhood or network. Those missional teams become the core for Simple Churches (Houses).

And the things you have heard me say in the presence of many witnesses entrust to reliable people who will also be qualified to teach others. 2 Timothy 2:2

Simple Churches (Houses: Approximately 12 to 70 people on mission together in a neighborhood or social network, living as an extended spiritual family around Jesus.):

Simple churches are spiritual extended families, living in every day gospel community, led by ordinary people, who own the mission of Jesus in a neighborhood or social network. Some call them mirco-churches, missional communities, or organic churches. As we multiply missional teams and simple churches, we start filling neighborhoods, networks, villages, cities, regions and nations with the gospel.

Organized Churches (Hubs: Approximately 100 or more people organized as a congregation.):

Those Simple Churches connect with larger pre-existing organized churches (Hubs), so we can be the church gathered and scattered, like in the book of Acts. Or the Houses come together to plant a new church. Then, as we continue to multiply Hubs, by starting new churches or the reformation of pre-existing organized churches into Hubs, those reproducing Hubs become networks.

Day after day, in the temple courts and from house to house, they never stopped teaching and proclaiming the good news that Jesus is the Messiah. Acts 5:42

Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved." Acts 2:46-47

Over...

MULTIPLICATION MOVEMENT Cont.

Networks (3 or more churches/congregations working together around a shared mission):

A network consists of three or more churches working together in a city or region around a shared Kingdom mission. Most cities will require multiple networks working together on different areas of mission like church planting, social justice, prayer, poverty and the like to reach the goal of Gospel Saturation in a city. But those networks must remember, that at the end of the day, the most important function is multiplying disciples, not just planting churches or addressing social justice issues. If they want to a movement that can fill a city or nation, it rises and falls with the ability to make disciples who can make disciples.

Shared Doctrine and Practices: The NT churches helped each other in terms of doctrine and practices (Acts 8:14-25; Ga.3)

Shared Leadership: The churches relocated *leaders* to strengthen other situations (Acts 11:19-23, 25-26, 12:25, 16:1-3), they sent *individuals* and teams on strengthening visits (Acts 11:27, 19:21-22; 1 Cor. 4:15-17; Phil. 2:19-29; 2 Tim. 1:18).

Shared Resources: The churches sent *money* to help each other and bless the wider society (Acts 11:28-30).

Shared Work: The churches helped advance the gospel together and *plant churches* (Rom. 15:24; 2 Cor. 10:15-16).

The Goal: Four Generations of Reproduction in all Areas on Multiple Strands.

The goal in each of these aspects of the multiplication movement – disciples, leaders, simple churches (houses), larger organized churches (hubs), and networks – is Paul's stated goal in 2 Timothy 2:2: reproduction to the fourth generation and beyond, on more than one strand.

When we see four generations of reproduction, on multiple strands, *in each of these areas* – disciples, leaders, simple churches, organized churches, and networks – then, we have a genuine multiplication movement on our hands, the good things of God are officially running wild!